

**FORWARD DECISIONS LIST**

| <b>Date of meeting</b> | <b>Report title</b>   | <b>Key or Non Key Decision</b> | <b>Decision Maker</b> | <b>Cabinet Member and Lead Officer</b>             | <b>List of Background Papers</b> | <b>Public or Private Meeting</b> |
|------------------------|---|--------------------------------|-----------------------|--|----------------------------------|----------------------------------|
| 11 June 2024           |   |                                |                       |  |                                  |                                  |
|                        | Data Protection Policy Review   | Non                            | Council               | Leader Monitoring Officer                          |                                  | Public                           |
|                        | Local Plan Update: Process to Adoption including Main Modification Consultation | Key                            | Council               | Development and Regeneration Asst Dir – S Ashworth |                                  | Public                           |
|                        | Cabinet Appointments to Sub Committees and Task Groups                          | Non                            | Cabinet               | Leader Chief Executive                             |                                  | Public                           |
|                        | Appointments to Outside Bodies  | Non                            | Cabinet and Council   | Leader   |                                  | Public                           |

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|------------------------|---|--------------------------------|-----------------------|---|----------------------------------|---|
| 26 June 2024 (Special) |   |                                |                       |   |                                  |   |
|                        | The Guildhall RIBA Stage 3 Options                    | Key                            | Cabinet and Council   | Tourism Events and Marketing Assistant Dir S Hall |                                  | Public  |
|                        | King's Lynn commercial leasing of land at the Willows | Key                            | Cabinet               | Business  |                                  | Part Public and part Private- Contains exempt Information under para 3 – information relating to the business affairs of any person (including the authority) |

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|-----------------|---|-------------------------|----------------|---|---------------------------|---|
| 30 July 2024    |   |                         |                |   |                           |   |
|                 | Review of Alive West Norfolk  | Key                     | Council        | Tourism Events and Marketing<br>H Howell - Corporate Governance Manager |                           | Part Public and part Private- Contains exempt Information under para 3 – information relating to the business affairs of any person (including the authority) |
|                 | Reduction in the sizes of the Planning Committee, Licensing and Appeals Board and Licensing Committee | Non                     | Council        | Leader<br>Chief Executive   |                           | Public  |
|                 | Article 4 Direction   | Non                     | Cabinet        | Regeneration and Development<br>Assistant Director – S Ashworth         |                           | Public  |
|                 | Recommendations from the Biodiversity Task Group  | Non                     | Cabinet        | Development and Regeneration<br>Asst Dir – S Ashworth                   |                           | Public  |
|                 | King's Lynn Town Football Club  | Non                     | Cabinet        | Property<br>Asst Dir – M Henry  |                           | Private- Contains exempt Information under para 3 – information relating to the business affairs of any person (including the authority)                      |
|                 | Florence Fields – Tenure Mix  | Non                     | Council        | Deputy Leader<br>Exec Director – O Judges                               |                           | Part Public and part Private- Contains exempt Information under para 3 –  |

|  |                             |     |         |   |  |  |
|--|-----------------------------|-----|---------|---|--|--|
|  |                             |     |         |   |  | information relating to the business affairs of any person (including the authority) |
|  | Empty Homes Strategy Review | Key | Council | People and Communities<br>Asst Dir M Whitmore |  | Public   |
|  | Redundancy Payments Scheme  | Non | Council | Leader<br>Exec Dir – D Gates                  |  | Public   |

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|-------------------|---|-------------------------|----------------|-------------------------------------|---------------------------|---------------------------|
| 17 September 2024 |   |                         |                |                                     |                           |                           |
|                   | Homelessness and Rough Sleeping Strategy Update | Non                     | Council        | Community<br>Asst Director - D Hall |                           | Public                    |
|                   | Long Term Plan for Towns                        | Key                     | Council        | Business<br>Asst Dir D Hall         |                           | Public                    |
|                   | Review of Appointments to Outside Bodies        | Non                     | Cabinet        | Chief Executive<br>Leader           |                           | Public                    |

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|-----------------|-------------------------------------|-------------------------|----------------|--------------------------------------|---------------------------|--|
| 5 November 2024 |                                     |                         |                |                                      |                           |  |
|                 | West Norfolk Economic Strategy      | Non                     | Council        | Business<br>Asst Dir D Hall          |                           | Public                                     |
|                 | Disabled Facilities Grant Framework | Key                     | Cabinet        | People and Communities<br>D Whitmore |                           | Private- Contains exempt Information under |

|  |  |  |  |  |  |   |
|--|--|--|--|--|--|---|
|  |  |  |  |  |  | para 3 – information relating to the business affairs of any person (including the authority) |
|--|--|--|--|--|--|---|

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|------------------------|---------------------|--------------------------------|-----------------------|--|----------------------------------|----------------------------------|
| 5 December 2024        |                     |                                |                       |  |                                  |                                  |

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| 14 January 2025        |                     |                                |                       |  |                                  |                                  |

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|------------------------------------|---------------------|--------------------------------|-----------------------|--|----------------------------------|----------------------------------|
| 4 February 2025 (non budget items) |                     |                                |                       |  |                                  |                                  |
|                                    | Local Plan          | Key                            | Council               | Asst Dir – S Ashworth                  |                                  | Public                           |

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|-------------------------|---------------------|--------------------------------|-----------------------|--|----------------------------------|----------------------------------|
| 5 February 2025 (Budget |                     |                                |                       |  |                                  |                                  |

|        |                |     |         |                                 |  |        |
|--------|----------------|-----|---------|---------------------------------|--|--------|
| items) |                |     |         |                                 |  |        |
|        | Budget 2025-28 | Key | Council | Finance<br>Asst Dir – M Drewery |  | Public |

**Items to be scheduled**

|  |  |     |         |   |  |        |
|--|--|-----|---------|---|--|--------|
|  | Notice of Motion 7-21 –<br>Councillor Kemp –<br>Equalities | Non | Council | People & Communities<br>Asst Dir B Box                      |  | Public |
|  | Procurement Strategy                                       | Non | Cabinet | Finance<br>Asst Dir – D Ousby                               |  | Public |
|  | Custom and Self Build Site<br>– Stoke Ferry                | Non | Cabinet | Regeneration and Development<br>Assistant Director - D Hall |  | Public |
|  | Southend Road Hunstanton                                   | Key | Cabinet | Regeneration & Development<br>Asst Dir – D Ousby            |  | Public |
|  | Overnight Campervan<br>parking in Hunstanton               | Non | Cabinet | Leader<br>Asst Director – M Chisholm                        |  | Public |
|  | Pay Award 2024   | Key | Cabinet | Leader  |  | Public |