



# **Homelessness & Housing Delivery Task Group**

## **Agenda**

**Tuesday 21<sup>st</sup> October 2025 at 3:30pm**

**in**

**Meeting Room 1:3, First Floor,  
King's Court,  
Chapel Street, King's Lynn**

Also available to view on [West NorfolkBC on YouTube](#)

**King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX**  
**Telephone: 01553 616200**  
**Fax: 01553 691663**

Monday 13<sup>th</sup> October 2025

To: Councillors A Bubb, S Collop, J Fry, A Kemp, J Ratcliffe, J Rust, S Sandell  
and Mrs V Spikings

Dear Member

**Homelessness & Housing Delivery Task Group**

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Tuesday, 21st October, 2025 at 3.30 pm** in the **Meeting Room 1-3 - First Floor, King's Court, Chapel Street, King's Lynn PE30 1EX** to discuss the business shown below.

Yours sincerely

Chief Executive

**AGENDA**

**1. Apologies for absence**

To receive any apologies for absence.

**2. Notes from previous meeting (Pages 3 - 5)**

To confirm as a correct record the notes from the previous meeting.

**3. Matters arising**

If any.

**4. Declarations of interest (Page 6)**

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

These declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member of an item or simply observing the meeting.

**5. Urgent Business**

To consider any business which, by reason of special circumstances, the Chair proposes to accept as urgent under Section 100(b)(4)(b) of the Local Government Act 1972.

**6. Members attending under Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and on what items they wish to be heard before a decision on that item is taken.

**7. Chair's correspondence**

If any.

**8. Housing Needs Service - Summary of Current Trends**

**9. Homelessness and Rough Sleeping Strategy - Summary of Progress**

**10. Priorities for Next Six Months**

**11. Date of next meeting**

The date of the next meeting is to be arranged when required.