



# **Environment and Community Panel**

## **Agenda**

**Monday, 20th October, 2025**  
at 4.30 pm

in the

**Council Chamber, Town Hall, Saturday  
Market Place, King's Lynn and available  
for the public to view on [WestNorfolkBC on  
You Tube](#)**



**Kings Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX**  
**Telephone: 01553 616200**

Friday 10<sup>th</sup> October 2025

Dear Member

**Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Monday, 20th October, 2025 at 4.30 pm** in the **Council Chamber, Town Hall, Saturday Market Place, King's Lynn, PE30 5DQ** to discuss the business shown below.

Yours sincerely

Chief Executive

**AGENDA**

**1. Apologies for absence**

To receive any apologies for absence.

**2. Minutes (Pages 5 - 12)**

To approve the minutes from the Environment and Community Panel held on 2<sup>nd</sup> September 2025.

**3. Declarations of interest (Page 13)**

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

**4. Urgent Business**

To consider any business which, by reason of special circumstances, the Chair proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

**5. Members Present Pursuant to Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and what items they wish to be heard before a decision on that item is taken.

**6. Chair's Correspondence (if any)**

**7. Hunstanton Sea Defences Update (Pages 14 - 38)**

**8. Cabinet Report - King's Lynn Pride In Place Programme (Pages 39 - 86)**

**9. Cabinet Report - Review of Licensing Act 2003 Statement of Licensing Policy (Pages 87 - 113)**

**10. Cabinet Report - Adoption of Norfolk Local Nature Recovery Strategy (Pages 114 - 174)**

**11. Request from Cabinet - Cemeteries Provision (Pages 175 - 176)**

**12. Work Programme and Forward Decisions List (Pages 177 - 184)**

**13. Date of the next meeting**

To note that the next meeting of the Environment and Community Panel is scheduled to take place on 6<sup>th</sup> January 2026 at 4.30pm in the Council Chamber, Town Hall.

To:

**Environment and Community Panel:** T Barclay, A Bullen, S Collop (Chair), R Colwell, S Dark, P Devulapalli, D Heneghan, A Kemp, P Kunes (Vice-Chair), B Long and A Ware

**Portfolio Holders:**

Councillor de Whalley – Portfolio Holder for Climate Change and Biodiversity  
Councillor Moriarty – Portfolio Holder for Planning and Licensing  
Councillor Ring – Deputy Leader and Portfolio Holder for Business

**Officers:**

Dave Robson – Environmental Health Manager

Jemma Curtis – Regeneration Programmes Manager  
Nicola Cooper – Investment Programmes Officer  
Marie Malt – Licensing Service Manager  
Michael Burton – Principal Planner