

Borough Council of  
**King's Lynn &  
West Norfolk**



# **COUNCIL MEETING**

## ***Agenda***

Thursday, 26th March, 2026  
at 5.00 pm

In the Assembly Room  
Town Hall  
Saturday Market Place  
King's Lynn

Available for the public to view on [WestNorfolkBC on You Tube](#)



King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX  
Telephone: 01553 616200

18<sup>th</sup> March 2026

Dear Councillor

You are hereby summoned to attend a meeting of the **Borough Council of King's Lynn and West Norfolk** which will commence at **5.00 pm** on **Thursday, 26th March, 2026** in the Assembly Room, Town Hall, Saturday Market Place, King's Lynn to transact the business shown below.

Yours sincerely

Kate Blakemore  
Chief Executive

#### **BUSINESS TO BE TRANSACTED**

**1. PRAYERS**

**2. APOLOGIES FOR ABSENCE**

**3. MINUTES** (Pages 5 - 16)

To confirm as a correct record the Minutes of the Meeting of the Council held on 26<sup>th</sup> February 2026.

**4. DECLARATIONS OF INTEREST** (Page 17)

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the member should withdraw from the room whilst the matter is discussed.

**5. MAYOR'S COMMUNICATIONS AND ANNOUNCEMENTS**

To receive Mayor's communications and announcements.

**6. URGENT BUSINESS**

To receive any items of business which in the opinion of the Mayor are urgent.

## 7. PETITIONS AND PUBLIC QUESTIONS

To receive petitions and public questions in accordance with Procedure Rule 20.

## 8. RECOMMENDATIONS FROM COUNCIL BODIES

**(Members are reminded this is a debate, not a question and answer session)**

To consider the following recommendations to Council:

### 1) **Cabinet - 3rd March 2026** (Page 18)

CAB14: Adoption of the Property Disposal Policy

[Please click here to view a copy of the Cabinet Report relating to this item](#)

### 2) **Recommendations from the Electoral Arrangements Committee - 12th March 2026 - Hilgay Community Governance Review - Next Steps** (Pages 19 - 20)

[Click here to view the Electoral Arrangements Committee Report – Hilgay Community Governance Review](#)

## 9. REQUEST FOR EXTENSION TO THE SIX MONTH RULE - COUNCILLOR TYLER (Pages 21 - 22)

## 10. REPORT FROM THE MONITORING OFFICER - CONSTITUTION REVIEW (Pages 23 - 33)

## 11. ANNUAL REPORT FROM CHAIR OF THE CORPORATE PERFORMANCE PANEL (Pages 34 - 36)

## 12. NOTICES OF MOTION

To consider the following Notices of Motion:

**(4/26) Submitted by Councillor Kemp (rolled over from Full Council on 29<sup>th</sup> January 2026)**

**Motion - No to Council Sale of the Freehold of Hardwick Bridge Residential Park Homes for Over 55's**

This Council has put the freehold of Hardwick Bridge Residential Park Homes on a list for sale on the open market, without consulting residents, or local councillors, or advising residents of the risks.

Hardwick Bridge Mobile Park Homes in South Lynn are the forever homes of retired residents. All residents must be over 55. The Government Leasehold Advisory Service has advised, the sell-off would diminish homeowners' security of tenure. Therefore this Council resolves not to sell, or otherwise

dispose of, the freehold of the Hardwick Bridge Residential Homes Estate.

### **13. CABINET MEMBERS REPORTS (Pages 37 - 87)**

In accordance with Council procedure rule 8, to receive reports from Cabinet Members to be moved en bloc. Members of the Council may ask up to four questions of Cabinet Members on their reports and portfolio areas.

The order of putting questions shall commence with a Member from the largest opposition group, proceeding in descending order to the smallest opposition group, then non aligned members, followed by a Member from the ruling group. This order shall repeat until the time for questions has elapsed or there are no more questions to be put.

The period of time for putting questions and receiving responses shall not exceed 60 minutes for all Cabinet Members and the Leader

**Climate Change and Biodiversity – Councillor M de Whalley**

**Culture and Events – Councillor S Lintern**

**Planning and Licensing – Councillor J Moriarty**

**Environment and Coastal - Councillor S Squire**

**Finance – Councillor C Morley**

**People and Communities – Councillor J Rust**

**Deputy Leader and Business – Cllr S Ring**

**Leader - Councillor A Beales**

### **14. MEMBER'S QUESTION TIME**

In accordance with Procedure rule 9, Members of the Council may ask any questions of the Chair of any Council Body (except the Cabinet).

Kate Blakemore  
Chief Executive