



# **Environment and Community Panel**

## **Agenda**

**Tuesday, 8th April, 2025**  
at 4.30 pm

in the

**Council Chamber, Town Hall and available  
for the public to view on [WestNorfolkBC on  
You Tube](#)**



**King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX**  
**Telephone: 01553 616200**

Monday, 31 March 2025

Dear Member

**Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Tuesday, 8th April, 2025 at 4.30 pm** in the **Council Chamber, Town Hall, Saturday Market Place, King's Lynn PE30 5DQ** to discuss the business shown below.

Yours sincerely

Chief Executive

**AGENDA**

**1. Apologies for absence**

To receive any apologies for absence.

**2. Minutes (Pages 4 - 9)**

To approve the minutes of the previous meeting held on the 25<sup>th</sup> February 2025.

**3. Declarations of interest (Page 10)**

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

**4. Urgent Business**

To consider any business which, by reason of special circumstances, the Chair proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

**5. Members Present Pursuant to Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and what items they wish to be heard before a decision on that item is taken.

**6. Chair's Correspondence**

If any.

**7. Verbal Update from Freebridge Community Housing on Dairy Way**

**8. Domestic Energy Efficiency & Cost of Living Presentation  
(Pages 11 - 33)**

**9. Work Programme and Forward Decision List (Pages 34 - 41)**

**10. Date of the next meeting**

To note that the next meeting of the Environment and Community Panel is scheduled to take place on **3<sup>rd</sup> June 2025** at **4:30pm** in the **Council Chamber, Town Hall.**

To:

**Environment and Community Panel:** T Barclay, P Bland, A Bullen, S Collop (Chair), R Colwell, P Devulapalli, D Heneghan, A Kemp, P Kunes and S Sandell

**Portfolio Holders:**

Councillor J Rust- Portfolio Holder for People and Communities

Councillor M de Whalley- Portfolio Holder for Climate Change and Biodiversity

**Officers**

Martin Chisholm- Assistant Director, Operations and Commercial

Jacob Medlock- Housing Standards Officer- Energy Efficiency

**External Attendees**

Representatives from Freebridge Community Housing