

Borough Council of  
**King's Lynn &  
West Norfolk**



# **CABINET SCRUTINY COMMITTEE**

## **AGENDA**

**WEDNESDAY 19<sup>th</sup> OCTOBER 2011  
at 6.30pm**

Committee Suite  
King's Court  
Chapel Street  
King's Lynn  
Norfolk  
PE30 1EX



If you require parts of this document in another language, large print, audio, Braille or any alternative format please contact the Council Information Centre on 01553 616200 and we will do our best to help.

#### **LATVIAN**

Ja Jums nepieciešamas daļas no šī dokumenta citā valodā, lielā drukā, audio, Braila rakstā vai alternatīvā formātā, lūdzu, sazinieties ar Padomes informācijas centru (Council Information Centre) pa 01553 616200 un mēs centīsimies Jums palīdzēt.

#### **RUSSIAN**

Если вам нужны части этого документа на другом языке, крупным шрифтом, шрифтом Брайля, в аудио- или ином формате, обращайтесь в Информационный Центр Совета по тел.: 01553 616200, и мы постараемся вам помочь.

#### **LITHUANIAN**

Jeį pageidaujate tam tikros šio dokumento dalies kita kalba, didelių šriftų, Brailio raštu, kitu formatu ar norite užsisakyti garso įrašą, susisiekiųte su Savivaldybės informacijos centru (Council Information Centre) telefonu 01553 616200 ir mes pasistengsime jums kiek įmanoma padėti.

#### **POLISH**

Jeśli pragną Państwo otrzymać fragmenty niniejszego dokumentu w innym języku, w dużym druku, w formie nagrania audio, alfabetem Braille'a lub w jakimkolwiek innym alternatywnym formie, prosimy o kontakt z Centrum Informacji Rady pod numerem 01553 616200, zaś my zrobimy, co możemy, by Państwu pomóc.

#### **PORTUGUESE**

Se necessitar de partes deste documento em outro idioma, impressão grande, áudio, Braille ou qualquer outro formato alternativo, por favor contacte o Centro de Informações do Município pelo 01553 616200, e faremos o nosso melhor para ajudar.

Borough Council of  
**King's Lynn &  
West Norfolk**



King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX.  
Telephone: 01553 616275  
Fax: 01553 691663

11 October 2011

Dear Member

**Cabinet Scrutiny Committee**

You are invited to attend a meeting of the above-mentioned Committee which will be held on **Wednesday 19<sup>th</sup> October 2011 at 6.30pm** in the **Committee Suite, King's Court, Chapel Street, King's Lynn** to discuss the business shown below.

Yours sincerely,

Chief Executive

**AGENDA**

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Minutes**

To approve the minutes of the meeting held on 22<sup>nd</sup> September 2011 (Pages 310 - 315).

3. **Urgent Business under Standing Order 7**

To consider any business which, by reason of special circumstances, the Chairman proposes to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

4. **Declarations of Interest**

Please indicate whether the interest is a personal one only or one which is prejudicial. A declaration of a personal interest should indicate the nature of the interest and the agenda item to which it relates. In the case of a personal interest, the Member may speak and vote on the matter. If a prejudicial interest is declared, the Member should withdraw from the room whilst the matter is discussed.

5. **Members Present Pursuant to Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chairman of their intention to do so and on what items they wish to be heard before the meeting commences. Any Member attending the meeting under Standing Order 34 will only be permitted to speak on those items which have been previously notified to the Chairman.

6. **Chairman's Correspondence (if any)**

7. **Response to Previous Committee Recommendations (if any)**

To receive comments, and recommendations from other Council bodies, and any responses subsequent to recommendations, which this Committee has previously made. (N.B. some of the relevant Council bodies may meet after dispatch of the agenda).

8. **Matters called-in Pursuant to Standing Order 12 (if any)**

9. **Scrutiny of Cabinet/Portfolio Holders' Decisions**

**Cabinet Decisions**

Members are requested to bring to the meeting the Agenda and any accompanying documents for the Cabinet meeting held on 4<sup>th</sup> October 2011.

**EXCLUSION OF THE PUBLIC AND PRESS**

To consider the following resolution:

"That under Section 100(a)(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they may involve the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A to the Act."

## **Cabinet 4<sup>th</sup> October 2011**

***The following item has been identified for scrutiny:***

**(a) Recycling of Waste** (Late report – issued by email on 3<sup>rd</sup> October 2011)

Councillor B Long (Deputy Leader and Portfolio Holder for Environment & Community) and Barry Brandford (Waste and Recycling Manager) are invited to attend for this item.

**(b) Schedule of Portfolio Holders' Decisions** (if any)

To note recent Portfolio Holders' Decisions

*Members are reminded that copies of reports relating to Portfolio Holders' decisions are available on Insite.*

*Members are also reminded that if they would like an item to be scrutinised at the meeting, early notification will be required to enable sufficient notice to be given to the appropriate Members/Officers to be invited to attend.*

**10. Date of next meeting**

The next meeting of the Committee is scheduled to be held on **Wednesday 16<sup>th</sup> November 2011 at 6.00pm.**

**Circulation:**

**Members of Cabinet Scrutiny Committee:**

**Councillors B Ayres, J Collop, I Gourlay, G Howman, A Lovett, I Mack, T Manley, G Sandell and J M Tilbury**

**Management Team Representative:** Debbie Gates, Executive Director,  
Central Services

**Chief Executive**

**Deputy Chief Executive**

**Management Team**

**Nicola Leader:** Legal Services Manager and Monitoring Officer